

SELECTION AND MEMBER SERVICES COMMITTEE

Tuesday, 16 December, 2025

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

DATE at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Ruth Emberley**
Telephone: **03000 416892**

Membership (9)

Reform UK (5):	Ms L Kemkaran, Mr B Collins (Chair), Mr M Harrison, Ms G Foster and Mr M Brown
Liberal Democrat (1):	Mr T Prater
Conservative (1):	Mr A Kennedy
Green (1)	Rich Lehmann
Labour (1)	Ms C Nolan

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the agenda for this meeting

- 3 Minutes of the meeting held on the 4 September 2025 (Pages 1 - 6)
- 4 Committee Review (Pages 7 - 14)
- 5 2024/25 Combined Member Grant Report (Pages 15 - 26)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Monday 8 December 2025

Benjamin Watts

Deputy Chief Executive

03000 416814